

The Letter *Vahv* as a Consonant /vahv/ = /v/ ון 1.14.3




When the *vahv* occurs as a consonant in the middle of a word, it is written twice to show that it has the sound of /v/ and is not a vowel indicator for /oh/ or /oo/.



See Software Chapter 1:3
for a writing demonstration

Write:

"bachelor" _____ /rah-vahk/ רווק 

"hope" _____ /tihk-vah / תיקווה 

"Neck" _____ /tsa-vahr/ צוואר

(Notice that the *א* in the word צוואר is not pronounced.)


The letter /GIH-mehl/ = /g/ as in "good" ג 1.14.4



Use with Software Chapter 3:1 "Building Reading Proficiency",
Exercise Set 4

Practice writing *GIH-mehl* _____  ג

See Software Chapter 1:3
for a writing demonstration

"also" _____ /gahm/ גם 

"holiday" _____ /xahg/ חג

"minute, just a minute!" _____ /REH-gah/ רגע

"big" (m) _____ /gah-dohl/ גדול

"big" (f.) _____ /g-doh-lah/ גדולה

Practice Reading: גדול גדולה רגע אחרי להקשיב תיקווה בקול

Diphthongs: /ahy/, /ohy/, and /ooy/ איי אוי אי 1.14.6

A *diphthong* is a combination of two vowel sounds. For example: /ah/ + /ee/ = /ahy/ as in "rye". Notice that we write /ahy/ in Hebrew with a double *yood* as a signal to the reader not to read /ih/.

"my song" /shih-ri/

שירי

"my songs" /shih-rah-y/

שיריי 

Write”

“enough” _____ /dahy/ דיי 

“desirable” _____ /rah-tsooy/ רצוי 

“oy” _____ /ohy/ אוי

“after me” _____ /ah-xah-rah/ אחריי



BUT...Inconsistencies do exist: for example, the diphthong /ahy/ with one yood /oo-lahy/ “perhaps” אולי

אולי יש יותר מדיי שיער ?/say-ahr/

A SONG IS NOT JUST WORDS - A SONG IS A BEGINNING - שיר 1.15

Here are the next two lines of the song you are learning: Practice reading them.



A song is a beginning

שיר שיר הוא התחלה

Sing a song of great hope.

שירו שיר תיקווה גדולה



Now copy these two lines in Hebrew. Read them from your own writing.



שיר שיר הוא התחלה _____

שירו שיר תיקווה גדולה _____

THE DOT INSIDE A LETTER: /dah-GEHSH/ - הדגש 1.16



Use with Software Chapter 1:14 “The Use of the Dagesh”

The **dot**, called a *dah-gehsh*, inside the letter ב indicates the sound /b/. However, in texts without nikkud the *dah-gehsh* דגש is omitted – even when the ב is to be pronounced /b/ and not /v/. (The דגש is included in poetry, prayer books and biblical texts since they include full nikkud.) In this course we will include the דגש at first, to help you during the initial period of learning Hebrew. Note that ב and ב are simply alternate pronunciations of a single letter. They are not considered two separate consonants despite the difference in sound.



Although the several rules related to the use of the **דגש** are quite regular, It is not necessary to learn them all at this stage. For now, it is enough to note that the dot is present at the beginning of a word and not at the end of a word.

הוא בחור בודד

Review: *beht* = /b/ **ב** *veht* = /v/ **ב** 1.16.1



Use with Software Chapter 3:1 “Building Reading Proficiency”,
Exercise Set 5

Practice Writing: Listen to all the audio, then write in the words.

notebook _____ מחברת Hebrew _____ עברית

in the notebook _____ במחברת Sabbath _____ שבת

bottle _____ בקבוק to listen _____ להקשיב

Tel Aviv _____ תל-אביב

Sabbath greeting _____ שבת שלום

PEH = /p/ **פ** *FEH* = /f/ **פ** 1.16.2

Look for the dot inside the letter.

As in the case of **ב** and **ב**, the /dah-gehsh/ **דגש** in the **פ** indicates how this letter is to be pronounced. Like the **ב** and **ב**, the **פ** and **פ** are only *one letter, not two*. The **דגש** is a mark to guide the reader in pronunciation. It is not supplied in Hebrew where the nikkud is not included! *The פ is always /p/ at the beginning of a word, and /f/ at the end of a word. You will learn to know when to read a פ as פ or ב as ב as we proceed.*

Write *feh* _____ פ

Write *peh* _____ פ

See Software Chapter 1:3
for a writing demonstration



Read Carefully
barber סַפֵּר
book סֵפֶר

1.16.2.1 לקרוא ולכתוב - Read and write these words and phrases

map _____ מַפָּה

where _____ אֵיפֶה

once again _____ עוֹד פֵּעַם

(slang) great! _____ יוֹפִי

key _____ מַפְתֵּחַ



1.17 ביטויים - CLASSROOM PHRASES

Here are a few phrases that your instructor uses in class. You know most of the letters in these words. Listen and repeat in chorus as they are pronounced by your instructor.



בְּבַקְשָׁה לְהַקְשִׁיב

לחזור אחריי

בְּיַחַד

מהר מדיי

בְּבַקְשָׁה

עוד פעם!

יותר גדול

בְּבַקְשָׁה לְמַהֵר

1.18 THE LETTER *YOOD* AS A CONSONANT - י

***YOOD* י and *DOUBLE YOOD* יי**

1.18.1 /yood/ at the beginning of a word

Remember: When writing *yood*, you begin at the height of the regular letters, but use only half of the line. _____



See Software Chapter 1:3
for a writing demonstration

When the *yood* appears at the beginning of a word, it sounds like /y/



day	יום	bigger	יותר גדול
right (<i>direction</i>)	ימין	together	יחד
I know (m)	אני יודע	I know (f)	אני יודעת
(<i>slang</i>) great!	יופי	there is/are	יש

/yood/ in the Middle of a Word - 1.18.2

Because *yood* in the middle of a word could also be a vowel indicator, as in the word for "song" שיר, Modern Hebrew often doubles the letter yood to signal its consonantal value as /y/. For example:



"tourist" /tah-yahr/	תייר
"soldier" (f) /xah-YEH-leht	חיילת

Note: The rule of doubling the yood is not always observed. This is especially true in the spelling of personal names like

ירמיהו, בתיה, טליה /yer-mi-YAH-hu/, /BAT-ya/, /TAL-ya/.

We will not double the yood in words with the following pattern:



עין

house /BAY-yit/	בית
wine /yah-yin/	יין
summer /kah-yitz/	קיץ
water /MAH-yeem/	מים
the letter <i>ayeen</i> , eye /AH-yeen/	עין



A note to the instructor - על המורה להסביר שמאוחר יותר (לא עכשיו!) יוסבר שאין לכתוב יו"ד כפולה אחר אותיות השימוש, פרט ללמ"ד שבצורת המקור: לייצא, לייצל)

The location of the vowel mark when a double *yood* is written

Since the double writing of *yood* is a way to clarify the reading of the *yood* as a consonant, you normally will not see both a vowel symbol and the double *yood*. However should *nikkud* be provided, the vowel symbol is placed under the **first** *yood*.

For example: חַיִּיל.