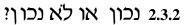
### Reading Practice: "Stop The Music" - תּרָגיל קריאה 2.3.1

The punctuation marks have been deliberately left out of the reading that follows, in order to force you to *think about the meaning*, as you read. Write in the necessary punctuation. Then listen to the audio, paying attention to pauses, etc. to check if you did it correctly (*The content of the paragraph is based on dialogue. 2.1.*)



דוד הוא סטודנט אמריקאי
הוא יודע קצת עברית אבל
הוא לא מְדבר רינה אמְרה
יופי כי היא רוצה ללמוד עם
דוד דוד אמר "למדתי לקרוא
עברית" הדוד של רינה לא גר
בתל-אביב הוא גר באמריקה
יחד עם דודה דבורה



Here are some statements about your school/university. Indicate whether

you feel they are correct or not. Even though there are unfamiliar words in some sentences, try to guess which response suits you.







### Group Work - עבודה בַּקבוּצות 2.3.3



Working in small groups is an excellent way to get lots of practice in speaking and listening. As you work together, avoid using English. If you're not sure how to say something - Take risks... After all you're among friends! *It is to be expected that beginners will make some mistakes*. Please bring a printout of this exercise to class.

And when you forget whose turn it is. Be sure to ask: "שֵל מי התור!

#### Read these statements aloud. Then declare either:

	4. אני לא יודעת	3. אני לא יודֵעַ	2. לא <b>נכון,</b>	ו. נכון,
			יה עיר גְדולה.	ו. פילדֶלְפ
	100 Mg		ַעָראֵל.	2. דוד מִיִּנע
ירושלים			ירושלים	3. דפְנה מִ
		ת עִם רינה.	ד אֶת האלֶף-בֵּי	4. דוד למי
			ב להורים.	5. דוד כת.
			ַ נבה מיכְתב.	6. רינה כּרְ
ם לא ציר קטנה	'bel7'		_ בֶּרֶת עִבְרית	7. <b>רינה</b> מְז
		יקה	ח שֶהוּא מֵאמֶר	8. דוד שכ
			. יודנט מְצוּיין	9. דוד סְט
		יד	־בֶּרֶת לְאט מְאוּ	10. רינה מְז
		בֶּטֶקְסאס.	. שֶל דוד גרים	11. ההורים
	ົງ	ָרְנָטים באוּניבֶרְסיטה.	ַנה, ורינה סְטוּיִ	12. דוד, דפְ

Reading Hebrew is a skill that takes a lot of practice. You can speed your progress by using the audio that accompanies this textbook

Reading **aloud** is always a good idea.

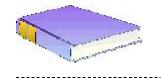
Hint: Some of the /shva/ vowel symbols have been left out.



# Answer the questions – בקשה לענות על השְאֵלות 2.3.4 ons are based on dialogue 82.1

These questions are based on dialogue §2.1.	
	1. מה למד דוד?
ַ לִקרוא עבריתי	2. האָם דוד יודֵע
וב עברית!	3. דוד יודֵע לְכת
ַ מיכְתב?	4. האָם דוד כתב
של דודיַ	5. איפׂה ההורים
	6. מי באמֶריקה!
	_7. מי פרופֶסור?
	8. מי אדם חשוּב
עת את האלף-בית?	9. האָם רינה יוד
ַ נב לאבא ואמאי	10. מי כתב מיכו
<u></u>	11. אֵיפה ירושלי
יודַעַ עברית !	.12 למה דוד לא
Listen to this audio to see if you answered correctly	y.

### **Asking Questions 2.3.5**



There are a number of words that are used in the exercise above to start a question.

How many different words can you find?

מי יודַעַ לקְרוא!

As you can see from question three, it is not necessary to use  $\square$ An and it is usually omitted in conversation.

Question number twelve starts with למה (why). The answer can often begin with the word 'b - "because". For example:

שמואל לא כתב במחְבֶּרֶת כּי הוּא לא יודַעַ לכְתוב (to write) שמואל לא כתב במחְבֶּרֶת כּי הוּא לא יודַעַ לכְתוב or you can start with the answer when replying: כִּי הוּא לא יודַעַ לכְתוב בעברית. Shmuel didn't write in the notebook because he doesn't know how to write in Hebrew.

### 2.4 דיקדוק – ה and דגשים

### Reminder about דְגֵשׁים and about ה at the end of a word.

- 1. The letters ב ב ב are read as /b/ /k//p/ when they appear at the beginning of a word as though they were written with a אביד. In a fully pointed text you will actually see the אביד in these letters but usually the dots are omitted.
- 2. The letter  $\overrightarrow{n}$  is pronounced /h/ at the beginning and in the middle of a word but **not** at the end of a word. At the end of the word the  $\overrightarrow{n}$  only indicates a vowel sound (usually /ah/, sometimes /eh/). In these cases, the  $\overrightarrow{n}$  is not pronounced.

### Listen and Follow Along Silently - תרגיל קריאה 2.4.1

Read this exercise together in class and then repeat it as homework. Listen to the audio or your instructor and respond to the prompts:

This exercise provides practice in training your eye to follow as you hear Hebrew sounded, You are not expected to understand the meaning of all of these words. Train your eye to follow as the words are read. Note the use of *yood*, *vahv*, and *final heh* to indicate vowels.





סוּס, סוּסה, הסוּס, פיל, פילה, כיתה, יום, ים, הים התיכון, דן, חם, חמה, עבודה, על, סימן, קטן, קטנה, גדול, גְדולה, מיכְתב, כתב, כתבְתי, סוף, מוּל, אוּלי, שֵלי, שֵלְדָּ, תורה, הורים





## Practice Reading - תְגִיל קְריאה 2.4.2

**Look carefully as you proceed!** When the audio "dings" read the first sentence aloud, then listen to it being read. After the next "ding" read the next sentence aloud and then listen to it being read. Continue until done.



- 1. דן שכח אֶת המילה.
- .2 הדודה שֶל רינה גרה בְתֵל-אביב.
- .. היא מְדבֶּרֶת מהֵר מְאוד וְהוּא לא יודַעַ עבְרית.
  - 4. הכּיתה גְדולה מִדיי וְאֵין לוּחַ בּכּיתה

### THE COMPLETE SET OF VOWEL MARKS - ליקוֹל 2.5

Modern Hebrew is usually written without vowel marks (ניסוֹר). See §1.3

#### Hebrew Spelling - איוּת בעברית 2.5.1

You will encounter Hebrew words outside this book that are spelled differently from the spelling rules followed here. Modern Hebrew spelling is in a transitional phase moving away from a style that was closer to "biblical" spelling. It has not yet stabilized completely. This textbook is more consistent in its use of the yood and vahy as vowel letters, than some of the more conservative Israeli writers. It is still common to find Israelis who adhere to a spelling style that is closer to the spelling used in a fully pointed, i.e. fully vowel-marked text. They refrain from writing a yood or vahv in places where we have chosen to employ these newer spelling strategies

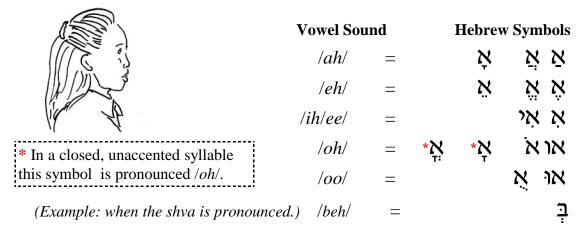
Nevertheless, you will find that in this textbook, we too, have occasionally chosen to maintain a conservative spelling. For example in the short words "if "DN and "with" עם, personal names and the word עברית.

#### Vowel marks and vowel sounds - הניקוד 2.5.2



As you have learned, Hebrew has five vowel sounds: /ah/ /eh/ /ih/ /oh/ /oo/. However, there are more than five symbols to represent these vowel sounds. As the chart below shows, there are a number of different symbols which today represent the same vowel sound. The reasons for this situation are historical and need not be discussed here. For now, you only need to know that the different vowel symbols listed in each row of the chart are pronounced alike.

The alef is not a silent letter. It is used to represent a vowel. When written with nikkud the alef /c/ has the sound of the nikkud (vowel) symbol associated with it.



For the names of the vowel symbols, see Appendix D.

### The shva: The Symbol for "No Vowel" - Nリツ 2.5.3

The shvah is used in two ways:

1) To indicate a *cluster* of consonants: two consecutive consonants (in the same syllable) with no vowel between them.

utensil	/ <b>kl</b> ee/	ּכְּלִי
merely	/stahm/	מׄנֶם
cypress	/brohsh/	בַּרוש

Without the  $\upMathbb{N11}\upMathbb{W}$  in the last word, you might have read it  $\upmathbb{/}$  (inserting a vowel between the  $\upmathbb{Q}$  and the  $\upmathbb{N}$ .

When the sequence of sounds in the cluster make it difficult or impossible to not prnounce a vowel between the consonants, then the shva is pronounced like /eh/. For example: יְרָבוּשׁ /reh-xush/ "possessions" or בווי /keh-gohn/ "for example".

2) To mark a closed syllable: מֹלְכוֹ /mahl-koh/ not /mah-lah/xoh/

Note: The final 7 can also have vowel marks: ק or ק. Note that here the vowel marks are not below the letter. מה שָמִדּ

### Building Vocabulary - אוצר מילים 2.5.4

Use with Software Chapter 2:5 "Vocabulary for Speaking and Writing" Name the Pictured Objects. Pay special attention to your vowel pronunciation.

